

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Stanley Fowler, of Greenville County SEND GREETINGS:

WHEREAS I, the said Stanley Fowler,

in and by my \_\_\_\_\_ certain promissory note, in writing, of even date with these presents am \_\_\_\_\_ well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of FOUR THOUSAND, FOUR HUNDRED AND NO/100

(\$ 4,400.00) Dollars, with interest at the rate of four (4%) per centum per annum, to be repaid in instalments of TWENTY NINE AND NO/100

(\$ 29.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, \_\_\_\_\_, the said Stanley Fowler

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me \_\_\_\_\_

the said Stanley Fowler

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, and being made up of lots Nos. 27 and 28 of a subdivision of the property of Rowley and Hillhouse, as shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book D, at page 67, and having the following metes and bounds to-wit:-

"BEGINNING at an iron pin at the point where the southeast side of Railroad Street intersects with the southwest side of Adger Street, and running thence along the southwest side of Adger Street in a southeasterly direction, 123.9 feet to an iron pin at the corner of Lot No. 26 on Adger Street; thence along the line of said Lot No. 26, S. 34-15 W. 120.7 feet to an iron pin at the rear corner of said lot; thence N. 54-15 W. 121.2 feet to an iron pin on the southeast side of Railroad street; thence along the line of said Railroad Street, N. 34-15 E. 115.2 feet to the beginning corner. Being the same property conveyed to me by Jesse S. Taylor by deed of even date herewith, not yet recorded.

PAID, SATISFIED AND CANCELLED  
First Federal Savings and Loan Association  
of Greenville, S. C.  
*H. Ray Davis*  
Vice President  
Feb 9 1959

Witness *Jo Ann V. Leaphart*

SATISFIED AND CANCELLED OF RECORD  
DAY OF *Feb* 1959  
*H. Lee Jamesworth*  
M. C. FOR GREENVILLE COUNTY, S. C.  
AT O'CLOCK *11* A. M. NO. *20569*